Pennsylvania Association Directors of Nursing Administration Long Term Care **32nd Annual Convention**

April 1-3, 2020

HOTEL HERSHEY - HERSHEY, PENNSYLVANIA **BREAK EXHIBIT CONTRACT**

Co	mpany Name Above (Please Type or Pr	rint All Information)	
Description of Company Products	or Service:		
Address :			
Street	City	State	Zip
Name, Telephone Nu	mber and E-mail Address of Person to F	Receive Confirmation Mat	terials Above
List Representative(s) and titles who will Operate Exhibit Booth			
Limited to 2 people. Add	tional representatives can be register	ed for \$240 per addition	al representative.
You will be able	Thursday Morning (9:45 AM y Afternoon (1:45 PM - 2:30 PM a to set up your display 30 minutes priour display must be completed immed	and 3:15 PM - 4:00 PM or to the scheduled exhib	<mark>oit times.</mark>
is only for the time NOTED and y hotel staff can set up for the next exhibiting times).	event (storage space will be availa		
Please Note These Are Table Top Disp	•		
SECURITY AND LIABILITY: Hotely provisions to safeguard their goods from is leased with the understanding that Formassion or commission in connection contracted hotel from any or all liability agrees to protect, indemnify, defend a claims, losses or damages to persons or installation, removal, maintenance, occur is caused by the negligence or willful management.	In the time they are placed in the area undaDONA and the contracted hotel assuments with said agency, and that the exhibited for loss ensuing from any cause whatso had save PADONA and contracting hot property, governmental charges or finest appancy or use of the exhibition premises	til they are removed at the ame no liability whatsoever or and his representative lever. Exhibitor assumes ee el and their employees are and attorney fees arising except to the extent that	e end of the convention. Space er for damages, for any act of hereby releases PADONA and entire responsibility and hereby and agents harmless against all out of or caused by exhibitor's such claims, losses or damages
Printed Name, Title and Signature of A	authorized Representative for above named	company:	
(Print or Type Name & Title Above)		(Signature Above)	
Telephone Number:	Cell Number:		Date:
	be returned. Please make all checks p		
	<u>d</u>), simply complete the credit card au (856)780-5149 (no cover sheet require		

PADONA · Candace Jones, Administrative Director · 6103 Liberty Drive · Groveland, FL 34736 For additional information contact: Candace McMullen, Executive Director at cmcmullen@padona.com

All contracts with payment by check are to be forwarded to the following address: